



Accepting original submissions for the Kenton County Public Library Young Adult Film Festival

March 7, 2008

**at the Erlanger Branch of KCPL
401 Kenton Lands Rd., Erlanger, KY**

SUBMISSION GUIDELINES

Submissions will be accepted through February 22, 2008

The KCPL Young Adult Film Festival is open to anyone aged 12-17.

Submitted Materials

All projects must be an original work and have a running time of not more than 20 minutes. Submitted materials will not be returned. All entries must include the following: half-inch VHS or a DVD labeled with the title of the project, director, contact information, and running time, and a completed entry form with all information contact information and project details as requested on the entry form. Students may submit more than one project for consideration but are limited to one project per video/DVD.

Permission

In submitting projects to the KCPL Young Adult Film Festival, the filmmaker agrees that the film, if selected, may be screened at the festival and be used for publicity and promotional purposes. The person signing the entry form is authorized to enter the project in the KCPL Young Adult Film Festival.

Selection and Notification

All filmmakers who have been selected for the festival will be notified by February 27. Films will be screened by the KCPL Young Adult Film Festival Selection Committee, which is made up of the Young Adult Services Staff of KCPL.

Those whose entries were not selected will not be notified individually.

For more information please contact:

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KCPL YOUNG ADULT FILM FESTIVAL ENTRY FORM

Entry deadline: February 22, 2008 Festival date: March 7, 2008

Please drop off completed entry form with labeled DVD/VHS to your local KCPL branch.

Please print & complete both pages and include with each project submitted:

Name:

Address:

City: _____ **State:** _____ **Zip:** _____

Phone #(s):

Email:

School or Organization Affiliation (if any):

Authorization to screen submitted project in the KCPL Young Adult Film Festival:

Signature: _____ **Date:** _____

TITLE OF PROJECT:

Category (circle one):

Animation Comedy Commercial Documentary
Feature Experimental Music Video
Personal Narrative Public Service Announcement (PSA) Other

Running time: _____

Format (circle one): DVD VHS

Please respond with some brief responses to the following – feel free to use additional pages/space:

FILM SYNOPSIS:

Please provide a synopsis of your film:

FILMMAKER BIOGRAPHY:

Describe your previous work, what films or filmmakers or other influences or people motivate or inspire you and your work, and what's next for you.

PRODUCTION NOTES:

Describe how, when where and why you made your film:

ACKNOWLEDGEMENTS/THANKS:

Is there anyone who helped or supported you in the production of your film that you would like to acknowledge and thank?