



KENTON COUNTY PUBLIC LIBRARY

GRANT RESEARCH SOURCES:

GOVERNMENT SITES-

Catalog of Federal Domestic Assistance: www.cfda.gov

Kentucky Dept. of Library & Archives: <https://kdla.ky.gov/librarians/administrators/Pages/Grants.aspx>

Govspot: www.govspot.com

Grants.gov: www.grants.gov

State Library of Ohio: <http://library.ohio.gov/services-for-libraries/lsta-grants/>

Small Business Administration: www.sba.gov/starting_business/planning/basic.html

State & Local Governments: www.statelocalgov.net

US Census Information: www.census.gov

RESEARCH SITES-

Charity Channel: <http://CharityChannel.com>

Council for the Support and Advancement of Education (CASE): www.case.org

Council on Foundations: www.cof.org

Directory of Directors: www.directoryofdirectors.com

Foundation Center: www.foundationcenter.org

The Foundation Directory: <https://fconline.foundationcenter.org/>

Fundraising.com: www.fundraising.com

GiftsInKind: www.giftsinkind.org

Grant Select: www.grantselect.com

GrantSmart.Org: www.grantSMART.org

Grant Station Online: www.grantstation.com

Grantwriters.com: www.grantwriters.com

Guidestar: www.guidestar.org

Institute for Museum and Library Services: <https://imls.gov/grants/grant-programs/>

International Events Group: www.sponsorship.com

Lexis-Nexis: www.lexis-nexis.com

Martindale: www.martindale.com

Ohio Grantmakers Forum: www.OhioGrantmakers.org

Princeton University: www.princeton.edu/Giving/devres/researchlinks.html

Regional Association of Grantmakers: www.rag.org

PERIODICALS-

“The Chronicle of Philanthropy” (www.philanthropy.com)

“Grants for Libraries Hotline” (Quinlan Publishing Group)

“Grassroots Fundraising Journal” (www.grassrootsfundraising.org)

“Nonprofit Times” (www.nptimes.org)

ADDITIONAL INFORMATION-

The Grantsmanship Center (TGCI): www.TGCI.com

The Taft Group: Prospector’s Choice (Only available on CD-ROM)

The Grants Resource Center

Department of Religion & Education

Public Library of Cincinnati & Hamilton County

800 Vine Street-Library Square

Cincinnati, OH 45202, 513-369-6940,

<http://plch.lib.oh.us>